

UNTF**POST - PROJECT REPORT**

Chapter _____

1. Sponsoring Organization

- a. Name of Organization
- b. Mailing Address
City, State, Zip
- c. Contact Person
- d. Telephone Number
- e. Telefax Number
- f. E-mail Address

2. Type of UNTF Program Used

- ☐ Chapter Projects ☐ Housing
- ☐ Water Dev. ☐ Solar
- ☐ Powerline ☐ Public Facil
- ☐ Housewiring ☐ Other
- ☐ Contingency/Emergency
- ☐ Office Equipment Purchase & Repair
- ☐ Heavy Equipment Purchase & Repair
- ☐ Surplus Property
- ☐ Student Educational Enrichment
- ☐ Adult Educational Enrichment
- ☐ Recreation ☐ Fair(s)

3. Project Schedule

*Planned**Actual**Difference*

a. Start Date

days

b. End Date

days

5. List Actual Activities and Cost:

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____
- f. _____
- g. _____
- h. _____

\$
\$
\$
\$
\$
\$
\$
\$

TOTALS

\$

6. List Actual Match Funding:

Actual UNTF
%

%

- a. UNTF FY - _____
- b. NRF FY - _____
- c. _____
- d. _____
- e. _____
- f. _____
- g. _____
- h. _____

\$
\$
\$
\$
\$
\$
\$
\$

these totals must match up

\$

7. This project was constructed by:

- ☐ Contract (attach copy of contract) ☐ Self-Help
- ☐ Chapter-hired Labor (attach actual schedule of positions, wage rates, fringe)

8. Outcome Report (attach a description answering the following or attach documents)

- a. What was the project/program outcome?
- b. Was the project/program beneficial anticipated? Describe benefits.
- c. Who benefitted from this project/program? Attach a list of participants (names)
- d. If Equipment was purchased, where is equipment now situated and provide description and serial number.
- e. Describe any problems experienced in implementing the project/program and indicate how it was resolved.
- f. Was additional funding needed to complete the project? How was this resolved or how will it be resolved?
- g. If joint project, describe role(s) of other organizations or agencies involved with this project

FOR UNTF OFFICIAL USE ONLY

Provide copy to Chapter & Submit/Mail Report to:

UNTF Administration
151 East 500 North
Blanding, Utah 84511

Date rec'd at UNTF Office _____

Acknowledged by _____

Project No. Assigned _____